

Book to Action 2021 Application

BEFORE APPLYING, please review the program overview and toolkit at the links below:

<https://calbook.org/programs/book-to-action-2021/>

<https://calbook.org/book-to-action-toolkit/>

You will receive an email copy of your application. Please double check your email address.

* Required

1. Email address *

2. Official Library System Name

Please list as Library System - Branch Name (if applicable).

3. Participating Locations

Please estimate the number of library branches/locations that will participate in your Book to Action initiative. Example: 2

4. Program Coordinator Name

Please select ONE person to serve as your primary Program Coordinator. Enter as Firstname Lastname.

5. Program Coordinator's Job Title

6. Program Coordinator Phone

Please include your DIRECT work line (with voicemail) or cell phone.

7. Proposed Team Members

Please indicate how many library staff members (in addition to the Program Coordinator) will be part of the Book to Action 2021 team (up to 5 total). We strongly encourage you to build a team for this project.

0

1

2

3

4

5

8. Library/Branch Facebook Link

Please list as the short link only, not the full URL. Example : @CaliforniaCenterForTheBook

9. Library/Branch Instagram Link

Please list as the short link only, not the full URL. Example: @CaliforniaCenterForTheBook

10. How many times has your library participated in the Book to Action program?

0

- 1
- 2
- 3
- 4+

**Book to
Action
Planning
Outline**

We will be participating in professional development opportunities and training and toolkit development throughout October 2020 - February 2021. Flexibility is key. Please enter your tentative plans below.

11. Community Issue/Need

Please provide the MAIN community issue/need/theme addressed by your Book to Action project. The community issues/needs were selected by input August - September 2020. The first three themes below include broad focus themes for Book to Action 2021. Only select Other if your ideas do not fall within one of the three below. Projects that fall within one of the 3 main themes below will be given priority.

- Equity: Racial Equity / Social Justice
- Sustainability / Environmental Justice
- Health: Mental Health, Physical Health, Resilience
- Other

12. How did you decide on this particular community issue or need to be addressed? What data or observations came into play?

Please limit your response to 3 sentences or less.

13. Title Input

If you had to select just 2 titles for your Book to Action series, what would they be? Please list as 1. Title by Author Firstname Lastname, 2. Title by Author Firstname Lastname. We will collaborate on final book selections in Fall 2020.

14. Book to Action Community Partner

Who is your proposed Book to Action community partner? If more than one, please enter the most essential 2 community partners below. Please list as 1. Community Partner Name, 2. Community Partner Name.

15. Intended Audience

Choose no more than 2 primary intended audiences. Priority is given to projects that include adults and/or intergenerational groups.

- Teens
- Adults
- Families
- Seniors
- Multigenerational groups

Other: _____

**Budget
Estimates**

Up to 100 participating libraries will receive:

- ~ \$1,000 worth of books (both print and Overdrive ebooks and/or digital audiobooks supported) to distribute to community members as part of the Book to Action initiative
- ~ Speaker/author/moderator support ranging from \$500 – \$1,000 per participating library
- ~ Opportunity to shape collaborative statewide virtual events coordinated by California Center for the Book and participating libraries

Please Note: The Book to Action initiative is grant funded. No funds are distributed to participating libraries. All books are ordered and paid for by California Library Association. All speaker fees are arranged by the library and paid directly by California Library Association. More information will follow in Fall 2020. We try to make it as simple as possible!

16. Speaker/Author/Moderator Budget Estimate

Depending on the size of your your project and your community, you may request that California Library Association pay your selected speaker, author, moderator or partner in the amount you indicate below. The typical speaker fee is between \$500 - \$1000. California Library Association will pay ONE payee of your choice. See <https://calbook.org/resources/ccfb-invoices/> for more information. If we're able, we will use some collective speaker fees for statewide events. Please select the ESTIMATED requested amount of your speaker fee from the dropdown menu below. Final amounts will be determined after Book to Action 2021 selections are made.

- \$500
- \$750
- \$1,000

17. Overdrive

Does your library (individually or through a cooperative) provide Overdrive eBooks & audiobooks?

- Yes
- No

18. Book Budget

Each library will be provided with \$1,000 of books and e-books/e-audiobooks. Books are ordered and purchased by California Library Association and are to be shared with your community as part of your Book to Action initiative. Please acknowledge that you have read this statement by clicking the checkbox below.

Got it!

By submitting this application you agree to abide by the program guidelines, listed below. You also agree that your supervisor and/or administrator support your application and participation.

Submission

Participating staff agree to:

- ~ Collaborate with at least one community partner
- ~ Actively participate in staff development, toolkit development, communication, and reflection opportunities
- ~ Complete program requirements outlined in the timeline
- ~ Plan a Book to Action series that encourages lifelong learning, connection, and volunteerism/community engagement among adults and intergenerational groups

Program Coordinators serve as a central point of contact and leaderships for their library teams. All team members will be invited to participate via Slack. More info in Fall 2020!

California Center for the Book is a program of the California Library Association, supported in whole or in part by the U.S. Institute of Museum and Library Services under the provisions of the Library Services and Technology Act, administered in California by the State Librarian.

19. Director's Approval

Please ensure that you have your supervisor and Library Director's approval to pursue this opportunity. If yes, please enter your Director's Name below as Firstname Lastname.

20. Director's Email

Please enter your Director's email address below. This email will only be used once, when decisions are made on Book to Action 2021 participation.

21. Please check below to agree and submit.

You will receive an email copy of your application. Please double check that both your email and the Library Director's email are entered correctly. Please save your confirmation email, which should arrive shortly after clicking submit. Thank you!

I Agree