Librarians/Program Coordinators - Thank you for participating in this program. Please compile your Book to Action 2020 data, spend some time thinking about the impact of the program, and submit your responses on the form below.

DUE 07/15/2020. Questions? Please email jrobbins@calbook.org.

1. **Library System - Branch(es)**
   Enter the official Library System Name - Branch(es) that participated in this program.

2. **Program Coordinator / Librarian Name**

3. **Email**

4. **Locations Involved**
   Enter the TOTAL NUMBER of locations that participated in the Book to Action program.

5. **Staff Involved**
   Enter the TOTAL NUMBER of staff members that were CLOSELY involved in your Book to Action planning and execution. If just you, please enter 1.

**Community PROGRAMS**

6. **# Programs**
   Please report on the TOTAL NUMBER of community programs held as part of your Book to Action series (Jan - Jun 2020).
7. **# Attendees**

   Please enter the total number of attendees at your community programs held as part of your Book to Action series (Jan - Jun 2020).

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**Community PARTNERS**

8. **# Community Partners**

   Please list the total number of community partnerships that were directly related to your Book to Action series.

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9. **Types of Community Partners**

   What type of community partners did you engage with as part of your 2020 Book to Action series? Check all that apply.

   * Government Agency at City or County Level
   * Government Agency at State or National Level
   * Nonprofit Organization
   * Association or Neighborhood Group
   * Business
   * Other: _______________________________________

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**Program Coordinator/Librarian Feedback**

Enter your feedback about the Book to Action 2020 program below.

10. **Advice**

    What BRIEF bit of advice (1-2 sentences) would you give to others interested in coordinating a Book to Action program at their library?

    _______________________________________

    _______________________________________

    _______________________________________

    _______________________________________

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11. **Title Selection Reflection**

    Did you feel that your selected title worked well? Why or why not? 1-2 sentences.
12. **Content Creation - IMLS Required - TOOLKIT**
   Please review the Book to Action Toolkit at [https://calbook.org/book-to-action-toolkit/](https://calbook.org/book-to-action-toolkit/) then answer this IMLS required question/statement using the scale below. **QUESTION/STATEMENT:** I am satisfied that the resource is meeting library needs.  
   *Mark only one oval.*

   - [ ] 1 - Strongly Disagree
   - [ ] 2 - Disagree
   - [ ] 3 - Neither Agree nor Disagree
   - [ ] 4 - Agree
   - [ ] 5 - Strongly Agree

13. **Content Creation - IMLS Required - TOOLKIT**
   Please review the Book to Action Toolkit at [https://calbook.org/book-to-action-toolkit/](https://calbook.org/book-to-action-toolkit/) then answer this IMLS required question/statement using the scale below. **QUESTION/STATEMENT:** Applying the resource will help improve library services to the public.  
   *Mark only one oval.*

   - [ ] 1 - Strongly Disagree
   - [ ] 2 - Disagree
   - [ ] 3 - Neither Agree nor Disagree
   - [ ] 4 - Agree
   - [ ] 5 - Strongly Agree

14. **Impact Reflection**
   How did this program impact you and your community?

   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

15. **Final General Comments**
   Anything else you’d like to share? What improvements can be made to the toolkit or program? Please let us know.

   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________