

Library of Congress State Literacy Award - California Nomination 2019

ABOUT THE AWARD

In 2019, The Library of Congress State Literacy Awards Program, underwritten by David M. Rubenstein, will recognize an organization that has made an outstanding contribution to promoting literacy and/or reading in the local community or state.

In California, organizations nominated may serve a county, region, or statewide community. Organizations nominated cannot operate on a for-profit basis. The amount of the award will be \$2,000. The award will be delivered at the Awards Gala during the California Library Association Conference, scheduled for October 24-26, 2019 in Pasadena, CA. Travel for representative(s) from the organization to attend the Awards Gala is not included in the award at this time.

CALIFORNIA PROCESS:

California Nominations Due - 12/03/2018 by 5pm Pacific

California Notifications Made - 12/11/2018 by 5pm Pacific

California Nominee Submitted to Library of Congress - 12/14/2018

NATIONAL PROCESS:

December 17, 2018 – February 28, 2019: Library of Congress Literacy Award program judges select winners

March 2019 – October 2019: State Centers award money to organizations

September 2019 – April 2020: State Centers provide feedback on 2019 State awards to Library of Congress Literacy Awards Program within 6 months of State Center distribution of award money

Please email jrobbins@calbook.org with any questions.

Name of organization being nominated:

Your answer

Website of organization being nominated:

Your answer

Facebook & Instagram of organization being nominated:

Please submit as 1. Facebook: @orgname 2. Instagram: @orgname. If none, please please blank.

Your answer

CA county or region organization serves

Please list the name of the county or region the organization serves. If statewide, please state.

Your answer

Statement of Support

Please submit a statement of support for the organization. The statement should demonstrate how the organization has made outstanding contributions to promoting literacy and/or reading in the county, region, or state. The statement must be 200 WORDS MAX.

Your answer

Documentation

Please submit up to 5 links (with annotations that briefly explain the links) to support your nomination. Links might include local media coverage, articles, and other documentation.

Your answer

Letter of Reference

A letter of reference for the organization nominated must be submitted by 12/03/2018 by 5pm Pacific. The letter should be addressed to California Center for the Book. Please EMAIL the letter in PDF to jrobbins@calbook.org.

I have sent or plan to send the letter by the deadline above.

Submitted by (First Name Last Name)

Your answer

Title

Your answer

Organization / Affiliation / Employer

Your answer

How did you learn about this award?

CA Library Literacy Services listserv

California Center for the Book

Other: _____

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